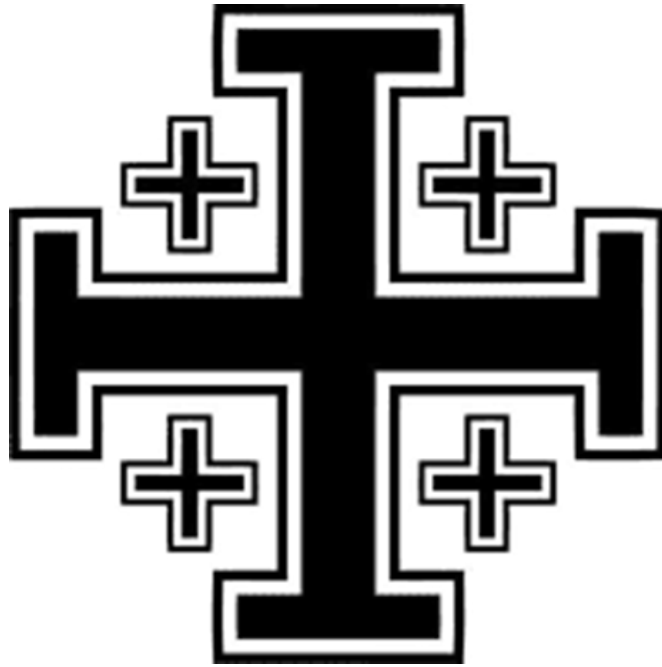


# THE 16<sup>TH</sup> SUNDAY AFTER PENTECOST



Sunday, September 28, 2025  
10:30 A.M. Eucharist, Rite Two

## CALVARY EPISCOPAL CHURCH

806 THOMPSON ROAD  
RICHMOND, TX 77469  
281.342.2147  
[WWW.CALVARYRICHMOND.ORG](http://WWW.CALVARYRICHMOND.ORG)

THE REV. RALPH B. MORGAN, RECTOR  
THE REV. NANCY WILKES, DEACON

*Calvary welcomes and embraces all who join us in doing the work of Christ in our community.*

# THE WORD OF GOD

## OPENING SONG - Come, Now is the Time to Worship

*Come, now is the time to worship.  
Come, now is the time to give your heart.  
Come, just as you are to worship.  
Come, just as you are before your God. Come.*

*One day every tongue will confess you are God.  
One day every knee will bow.  
Still the greatest treasure remains  
For those who gladly choose you now.*

## WELCOME AND ACCLAMATION

BCP 355

Blessed be God: Father, Son and Holy Spirit.  
***And blessed be his kingdom, now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CHILDREN AGES 5 THRU 5<sup>TH</sup> GRADE MAY FOLLOW THE CROSS TO CHILDREN'S CHAPEL DURING THE GLORIA

## GLORIA

Hymn # S-280

*Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## THE COLLECT

The Lord be with you.  
***And also with you.***  
Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### A READING FROM THE PROPHET JEREMIAH

Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

The Word of the Lord.

*Thanks be to God.*

### THE PSALM

Psalms 91:1-6, 14-16

He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.

He shall say to the Lord, "You are my refuge and my stronghold, \*  
my God in whom I put my trust."

He shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.

He shall cover you with his pinions, and you shall find refuge under his wings; \*  
his faithfulness shall be a shield and buckler.

You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day;

Of the plague that stalks in the darkness, \*  
nor of the sickness that lays waste at mid-day.

Because he is bound to me in love, therefore will I deliver him; \*  
I will protect him, because he knows my Name.

He shall call upon me, and I will answer him; \*  
I am with him in trouble; I will rescue him and bring him to honor.

With long life will I satisfy him, \*  
and show him my salvation.

A READING FROM THE FIRST LETTER TO TIMOTHY

Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.

*Thanks be to God.*

## SEQUENCE SONG - Take My Life (Holiness)

1. *Holiness, holiness  
Is what I long for.  
Holiness is what I need.  
Holiness, holiness  
Is what You want from me.*

### CHORUS:

*So take my heart, and form it,  
Take my mind, transform it,  
Take my will, conform it,  
To Yours, to Yours, oh Lord.*

2. *Faithfulness, faithfulness  
Is what I long for.  
Faithfulness is what I need.  
Faithfulness, faithfulness  
Is what You want from me.*

3. *Righteousness, righteousness  
Is what I long for.  
Righteousness is what I need.  
Righteousness, righteousness  
Is what You want from me.*

## THE GOSPEL

Luke 16:19-31

The Holy Gospel of our Lord Jesus Christ according to Luke  
*Glory to you, Lord Christ.*

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

## SERMON - The Rev. Nancy Wilkes, Deacon

## **SERMON RESPONSE - On Eagle's Wings**

**1. You who dwell in the shelter of the Lord,  
Who abide in His shadow for life  
Say to the Lord, "My refuge  
My rock in whom I trust!"**

**REFRAIN:**

**And he will raise you up on eagle's wings  
Bear you on the breath of dawn  
Make you to shine like the sun,  
And hold you in the palm of His hand.**

**2. The snare of the fowler will never capture you  
And famine will bring you no fear  
Under His wings your refuge;  
His faithfulness, your shield**

**3. You need not fear the terror of the night  
Nor the arrow that flies by day,  
Though thousands fall around you,  
Near you it shall not come**

**4. For to His angels he's given a command  
To guard you in all of your ways;  
Upon their hands they will bear you up,  
Lest you dash your foot against a stone.**

## **THE NICENE CREED (Standing as you are able.)**

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,**

**begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

Form IV, BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially \_\_\_\_\_ and those we name now, either silently or aloud; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, especially \_\_\_\_\_ and those we name now, either silently or aloud, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. **Amen.**

*Celebrant adds a concluding Collect*

**CONFESSION OF SIN** *(The people may kneel or stand.)*

Let us confess our sins against God and our neighbor.

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

### **ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **THE PEACE** (*Standing as you are able.*)

The peace of the Lord be always with you.

***And also with you.***

### **ANNOUNCEMENTS**

## **THE HOLY COMMUNION**

### **THE OFFERTORY HYMN** - Beautiful One

1. *Wonderful, so wonderful is your unfailing love,  
Your cross has spoken mercy over me.  
No eye has seen, no ear has heard,  
No heart could fully know  
How glorious, how beautiful you are.*

CHORUS:

*Beautiful one I love,  
Beautiful one I adore,  
Beautiful one my soul must sing.*

2. *Powerful, so powerful, your glory fills the skies,  
Your mighty works displayed for all to see.  
The beauty of your majesty  
awakes my heart to sing.  
How marvelous, how wonderful you are.*

3. *You opened my eyes to your wonders anew,  
You captured my heart with this love  
'Cause nothing on earth is as beautiful as you.*

### **THE DOXOLOGY**

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen. Amen.*

### **THE GREAT THANKSGIVING** (*Standing as you are able.*)

Eucharistic Prayer B, BCP 367

The Lord be with you.

***And also with you.***

Lift up your hearts.

***We lift them to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give him thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Priest adds a proper preface*)



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power, of power and might**  
**Heaven and earth are full of your glory (repeat)**  
**Hosanna in the highest,**  
**Blessed is he who comes in the name of the Lord (repeat)**  
**Holy, holy, holy Lord, God of power, of power and might;**  
**Heaven and earth are full of your glory.**

*(The people may kneel or stand.)*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father in Heaven, hallowed be Your name,**

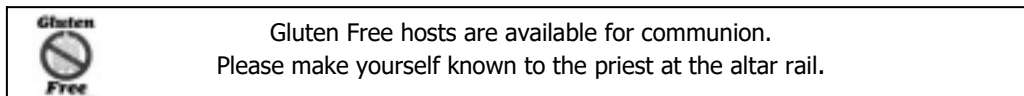
Canterbury Version

*Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread,  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, and the power, and the glory  
Are Yours now and forever. Amen.*

#### **THE BREAKING OF THE BREAD**

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



*If you have a special prayer need, step into the side chapel after you receive communion,  
and a member of the Prayer Team will pray with you.*

#### **COMMUNION SONG 1 - Amazing Grace**

#### **COMMUNION SONG 2 - Jesus Keep Me Near the Cross**

1. *Jesus, keep me near the cross,  
There's a precious fountain;  
Free to all, a healing stream  
Flows from Calv'ry's mountain.*

**REFRAIN:**

*In the cross, in the cross  
Be my glory ever;  
Till my raptured soul shall find  
Rest beyond the river.*

2. *Near the cross, a trembling soul,  
Love and mercy found me;  
There the Bright and Morning Star  
Sheds its beams around me.*

3. *Near the cross! O Lamb of God,  
Bring its scenes before me;  
Help me walk from day to day  
With its shadows o'er me.*

4. *Near the cross, I'll watch and wait,  
Hoping, trusting ever,  
Till I reach the golden strand  
Just beyond the river.*

#### **POST COMMUNION PRAYER**

Let us pray.

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

## **BLESSING**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** *(these words may differ from time to time)*

## **CLOSING SONG** - Times of Refreshing

*Well, I thank you, Lord, that you are my Savior.  
You're my strength and you're the rock  
on which I stand.  
You give me life and a grace that's greater,  
When I humble myself beneath  
your mighty hand.*

### **CHORUS:**

*You bring times of refreshing  
You bring times of refreshing  
You bring times of refreshing to my soul  
When I'm weary from the fight  
And trying to do what's right  
You bring times of refreshing to my soul*

*For the day will come when  
we'll all be gathered.  
And the sun will rise with  
healing in its wings.  
And all the years of pain  
won't seem to matter,  
When our eyes behold  
our Teacher and our King.*

## **THE DISMISSAL**

Alleluia, Alleluia. Go in peace to love and serve the Lord. *(these words may differ from time to time)*  
**Thanks be to God. Alleluia, alleluia.**



**THE ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD BY  
CAROL ANN CHRISTIAN IN THANKSGIVING FOR HER SON,  
KYLE AND HER BROTHER, RON STERN.**

**PLEASE SIGN UP TO DONATE ALTAR FLOWERS**

**Enhance Our Worship + Thank God + Remember A Loved One**

Flower offerings may be done **online** at [calvaryrichmond.org](http://calvaryrichmond.org) under **giving/altar flowers**.

The cost is \$50, to be paid in advance. Please call the church office with questions.

**CALVARY WORSHIP SERVICE TIMES**

**8:00 AM Sunday – Traditional Service**

**10:30 AM Sunday – Contemporary Service**

**CALVARY STAFF**

*The Rev. Ralph B. Morgan, Rector*

*The Rev. Nancy Wilkes, Deacon*

*Kathy Haley, Finance Administrator*

*Suzette Hillis, Administrative Assistant*

*Jose Portillo, Campus Operations*

*Jamie Campbell, Interim Parish Administrator/Newcomer Coordinator*

*William Soller, Communications/Children's Minister*

*Sterling Overshown, Organist/Choir Director*

*Ross Elkins, POGS Worship Leader*

**IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK TO SOMEONE, PLEASE CONTACT:**

**The Rev. Nancy Wilkes**

**or**

**The Rev. Ralph Morgan**

**713-818-6323**

**281-797-5246**

**[nwilkes@ces-richmond.org](mailto:nwilkes@ces-richmond.org)**

**[rmorgan@ces-richmond.org](mailto:rmorgan@ces-richmond.org)**

**CALVARY STEWARDSHIP CORNER:**

**Pledged Amount for 2025: \$561,310**

**Year-To-Date Given: \$402,895**